



Youth Rabbit Club

# Rabbit Newsletter

Van Wert Youth Rabbit Club &  
Van Wert Bunny Hoppers 4-H Rabbit Club



February 2020

\* Van Wert, Ohio \*

www.vanwertrabbit.org

## Bunny Hoppers

### Tuesday February 11, 2020

The Bunny Hopper's first meeting is on Tuesday February 11, 2020 at the Fair Grounds Extension Office Annex. The meeting will start at 6:30 and will last about 90 minutes.

**Parent/grandparents:** a parent is encouraged to attend this first meeting to learn about changes in 4H, and help you get your \$10 dues taken care of and learn with us.

If you cannot attend our opening meeting and are planning on joining the bunny hoppers please let advisor Heizman know.

## Bunny Hoppers

### Monday February 24, 2020

The Bunny Hopper's 2<sup>nd</sup> meeting on the 24<sup>th</sup> is a registration meeting. We will be doing club registration online. Heather from the extension office will bring computers and work with us to use this new registration procedure. **A PARENT NEEDS TO ATTEND THIS MEETING TO HELP WITH THE FAMILY REGISTRATION.**

## Club Communications

Rabbit meetings are the best place to learn. At the first few meetings we will give everyone a meeting calendar, and the meeting calendar will be on the web page. Also, monthly newsletters will be at each meeting. We will send notices out through text messaging.....

## CLUB DUES

The club dues for 2020 will be \$10.00.  
*(includes 4H, cloverbud, and youth club members)*



**Please bring you dues to  
the first meeting &  
bring correct change.**

## Elected Officers for 2020

**At the February 19<sup>th</sup> meeting we will be electing officers to lead the club for this year. The election is not a popularity contest, it is who will lead, teach, and direct the club.**

**The positions are: president, vice-president, secretary, treasurer, safety, and historian/reporter.**

## Advisors for 2020

Matt & Melissa Bockrath-----	513-0418
Chris & Christine Heizman-----	238-4554
Phil & Sara Lape-----	203-9764
Don & Susan Mosier-----	749-4139
Jacque Welch-----	771-8151
Judy Wortman-----	238-9830

## Animal Project Books

There are 2 Options for your animal project books. #1 purchase a new book for \$2.00, #2 download and print the project book, Animal Project Books are the same format as last year, and you will need a new book this year. You cannot just re-use last years. We will need to discuss project books and guidelines at our meetings.

## Rabbit Quality Assurance

Quality Assurance IS required for Market Rabbit Projects. However, this training is good for all since we must use healthy and drug free practices for our rabbits.

If you are taking any other market animal to the fair besides rabbits you must attend one quality assurance session. Classes are listed in the county 4-H newsletter, and the 2020 Van Wert County 4-H Family Guide.

### #1 General Q.A.

Sunday March 01, 2020 2:00 pm

### #2 Rabbit Specific Quality Assurance

Saturday April 04, 2020 9:00 am

### #3 General Q.A.

Thursday June 11, 2020 7:00 pm



## Project Books

Project Books are a part of every 4-H project, animal and non-animal. Look through the family guide for projects you would like to accomplish this year. Books are \$6.00 each and can be ordered at club meetings. Bunny Hopper Rabbit Clover Bud books are free.

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## Demonstrations are Required For Everyone This Year

At the first two meeting you need to sign up to give a 5 minute demonstration. If you do not sign up a date will be assigned. The demonstration should be fun and about something you like. It can be on your breed of rabbit, how to hold a bowling ball, dance, baseball cards, etc.

### QUESTIONS???????

- How many recognized breeds of rabbits?
- What is the weights of meat pen rabbit at the fair?
- What causes a rabbit to loose its fur?
- What does six class mean?
- What is the most important thing you feed a rabbit?
- What is heavier, a pound of rabbit fur, or a pound of mud?

### Movie Saturday

We are making plans on sponsoring a Movie again this year. To make this money making Project Work you need to sell tickets!!

## 4-H Pledge

I pledge  
my head to clearer thinking,  
my heart to greater loyalty,  
my hands to larger service,  
and my health to better living,  
for my club, my community,  
my country and my world

